

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PMSHRI GGSSS SEC-15,PKL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	3705
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-15, NEAR MARKET, PANCHKULA, PANCHKULA, HARYANA - 134113
5	PRINCIPAL NAME	Mrs. BALJINDER KAUR
6	PRINCIPAL QUALIFICATION	M.A ENGLISH,B.Ed.
7	SCHOOL EMAIL ID	pmshrigmssss15pkl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9888487311

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.pmshrigmssss15pkl2023.com/assets/img/uploads/1.pdf">http://www.pmshrigmssss15pkl2023.com/assets/img/uploads/1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.pmshrigmssss15pkl2023.com/assets/img/uploads/2.pdf">http://www.pmshrigmssss15pkl2023.com/assets/img/uploads/2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.pmshrigmssss15pkl2023.com/assets/img/uploads/3.pdf">http://www.pmshrigmssss15pkl2023.com/assets/img/uploads/3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.pmshrigmssss15pkl2023.com/assets/img/uploads/4.pdf">http://www.pmshrigmssss15pkl2023.com/assets/img/uploads/4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.pmshrigmssss15pkl2023.com/assets/img/uploads/5.pdf">http://www.pmshrigmssss15pkl2023.com/assets/img/uploads/5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.pmshrigmssss15pkl2023.com/assets/img/uploads/6.pdf">http://www.pmshrigmssss15pkl2023.com/assets/img/uploads/6.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.pmshrigmssss15pkl2023.com/assets/img/uploads/7.pdf">http://www.pmshrigmssss15pkl2023.com/assets/img/uploads/7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.pmshrigmssss15pkl2023.com/assets/img/uploads/8.pdf">http://www.pmshrigmssss15pkl2023.com/assets/img/uploads/8.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.pmshrigmsssss15pkl2023.com/assets/img/uploads/9.pdf">http://www.pmshrigmsssss15pkl2023.com/assets/img/uploads/9.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.pmshrigmsssss15pkl2023.com/assets/img/uploads/10.pdf">http://www.pmshrigmsssss15pkl2023.com/assets/img/uploads/10.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.pmshrigmsssss15pkl2023.com/assets/img/uploads/11.pdf">http://www.pmshrigmsssss15pkl2023.com/assets/img/uploads/11.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.pmshrigmsssss15pkl2023.com/assets/img/uploads/12.pdf">http://www.pmshrigmsssss15pkl2023.com/assets/img/uploads/12.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.pmshrigmsssss15pkl2023.com/assets/img/uploads/13.pdf">http://www.pmshrigmsssss15pkl2023.com/assets/img/uploads/13.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. BALJINDER KAUR
2	TOTAL NO. OF TEACHERS	53
	PGT	42
	TGT	11
	PRT	0
3	TEACHERS SECTION RATIO	38.45
4	DETAILS OF SPECIAL EDUCATOR	Ms. Neha
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Geeta

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	202	141	70.5	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	205	160	78	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20720.675
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 88
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	